



Board of Directors:

- Dave Bridges
- Bob Burton
- Victor DiNubile
- Paynter Higgins
- Michael Kilgallon
- John Mahorner
- Justin Mather
- Matt Morris
- Mikel Muffley
- Trey Paris
- Allan Post

Regional:

Atlanta:

Bob Burton

Charleston:

Berry Rudisill

David Lewin

Columbia:

Harry Miley Jr.

Charlotte:

Ahmed Soliman

Peter Popovich

Raleigh:

Lair Block

Spartanburg

Lane Hammond

Tuscaloosa:

Scott McClanahan

Wilmington:

Ranil Goonesekera

Member Clubs:

*Charleston Squash Club
& Kiawah Island Squash*

Pro: Richard Millman

Concourse Athletic Club

Pro: Andre Maur

Midtown Club at Windy Hill

Pros: Tom Rumpler, Lynnie

Minkowski

LifeTime Fitness Clubs:

Alpharetta, John's Creek, Mountain

Brook, Sugarloaf, Ga.; Cary, N.C.

Pro: Andre Maur

Piedmont Driving Club

Pro: Jeff Mulligan

Sea Island Squash Club

The University Club of Memphis

Hello SESRA:

Past Events:

U.S. National Skill Levels: Atlanta's Sandy Draper wins 4.0s

Sandy Draper won the U.S. 4.0 championships at Fairmount Athletic Club April 16 to 18, taking four matches while dropping only one game. Sandy defeated Boston's Omair Sarwar, 13,6,7 for the title.

Fraser Gough in the 3.5s fought his way into the semis, losing in 5 to finalist Mustafa Al Homsy. Al Homsy also dispatched Atlanta's Joe Cullen in 4. Joe went on to the consi semifinals, losing to Nathaniel Williamson in 5 games. Fraser took the third slot, beating Paul Parker (8),7,14,(6),7.

In the 5.0s, Chapel Hill's excellent junior Adrian Ostbye lost in 4 in the semis to eventual winner Michael East but defeated John Ehlinger in straight games to finish third overall. Pineville N.C. squasher Geoff Roper lost in 5 to eventual finalist Patrick Harris. Roper played his way into the consi finals, losing to Eric Hernady in three.

In the 5.5s, Justin Mather lost to Philip Carbajal in 5, then went on in the consi's to finish seventh overall, defeating Anthony Zou 5,10,(7),9.

In the 6.0s, Joe Millman lost to eventual finalist Jacque Swanepoel but played his way into the consolation semis, losing to Jason Jewell in four.



Fraser Gough

#3 U.S. 3.5



Sandy Draper

#1 U.S. 4.0



Adrian Ostbye

#3 U.S. 5.0



Burton/Burton win U.S. Father Son National Doubles consi's

Bob and Evan Burton emerged with the open consolation trophy from the National Father Son hardball doubles tournament April 16-18 in New York City. They lost in the first round to eventual winners Josh and Sandy Schwartz and defeated Joe and Trey Fitzpatrick in the consi finals in three.

Upcoming events:

Charleston Open Doubles and PSA event, May 14-16:



**CHARLESTON DOUBLES OPEN AND PRO-AM
FEATURING A PSA WORLD RANKING EVENT**

FRIDAY MAY 14TH - SUNDAY MAY 16TH, 2010

WEDNESDAY - SUNDAY - PSA CLOSED SATELLITE EVENT
FRIDAY - SUNDAY AMATEUR AND PRO-AM DOUBLES



THE CHARLESTON SQUASH CLUB
1437 KING STREET, CHARLESTON, SC 29401 • TEL: 843-577-1099 • www.charlestonsquashclub.com

TOURNAMENT PACKAGE INCLUDES:

- Friday evening Cocktail & Buffet Party at the Charleston Squash Club
- Saturday Breakfast at the Club
- Saturday Lunch at the Club
- Saturday evening Black Tie Dinner
- Sunday Brunch at the Club
- Soft drinks and beer throughout the weekend
- Tournament gift

DIVISIONS - PLEASE CIRCLE THE DIVISION YOU ARE ENTERING: Open, B, 50's

ENTRY FEES: PLEASE CHECK YOUR CHOICE:	PLAYER A	PLAYER B
Gold Sponsors \$500 Entry fee, 2 tickets to all social functions, tournament gifts		
Player/Patron: \$325 Entry fee, social package, tournament gift bag, and guest		
Player \$125 per player + \$35 for Pro-Am*		
Pro-Am Only \$135 per amateur*		
Guest \$100		
One social package *a portion of the entry fee goes to pro prize money		
Non-Playing Patron \$200 Contribution to tournament, tournament gift, entry to all matches, social package		

PLEASE RETURN COMPLETED FORM & MAKE CHECKS PAYABLE TO:

The Squash Doctor Corporation
c/o Richard Millman
122 Evening Shade Drive
Charleston, SC 29414
FAX To: 843-769-5165, ATT: Lissa

FOR ADDITIONAL INFORMATION, CONTACT:

Richard Millman, Squash Professional
843-402-9732 or 843-577-1099
thesquashdoctor@yahoo.com

REGISTER AT ACTIVE.COM!
[HTTP://WWW.ACTIVE.COM/EVENT_DETAIL.CFM?EVENT_ID=1805605](http://www.active.com/event_detail.cfm?event_id=1805605)



SouthEastern Squash

www.sesra.org

Andre's Atlanta Open, May 21 to 23 at Concourse Athletic Club:



For tournament schedule and information please visit www.TheAtlantaOpen.com

Levels: Men's and Women's- 2.5, 3.0, 3.5, 4.0, 4.5, 5.0, 5.5, 6.0
Juniors- BU and GU- U17 & U19 (Juniors who enter the adult draw pay adult price)

New this year: Friday night Dinner court side by Court Side Grill; Saturday lunch is now a buffet with food by Brio. Saturday night limo service to nightclub with comp entry and VIP section. Favor this year is a event t-shirt plus an embroidered black & white jacket.

Reminder of Charlie Johnson's support of SESRA:

Support those who support you! We continue to be grateful that we have the support of Charlie Johnson's Squash Shop (www.cjsquash.com) which gives SESRA members a **5% discount** on orders under \$100 and a **10% discount** on orders over \$100.



Here's how it works:

When you place your order, in the comment/memo box enter SESRA and your USSRA membership number. The discount will be taken before processing.

Hope this continues to be of interest.