



SouthEastern Squash

Board of Directors:

Diniar Alikhan
Oscar Arenas
Dave Bridges
Sandy Draper
Michael Gough
Nick Orphan
Bill Villari

Regional Committee:

Atlanta:

Bob Burton

Birmingham:

David Hobbs

Charleston:

Berry Rudisill

David Lewin

Columbia:

Harry Miley Jr.

Charlotte:

Ricardo Clements

Raleigh:

Lair Block

Memphis:

Martin Daniel

Sea Island:

Ben Gould

Spartanburg

Lane Hammond

Tuscaloosa:

Scott McClanahan

Member Clubs:

*Charleston Squash Club
& Kiawah Island Squash*

Pro: Richard Millman

Concourse Athletic Club

Pro: Andre Maur

Midtown Club at Windy Hill

Pro: Tom Rumppler

Piedmont Driving Club

Pro: Alladin Mitha

Sea Island Squash Club

Pro: Ben Gould

The University Club of

Memphis

Pro: Alwyn Callender

July 2007

Hello SESRA:

SESRA to host 2008 National Ages Groups and S.L. Green:

Well, it's a way off yet but the big news is that Atlanta will host the USSRA National Age Group Championships and the S.L. Green National Championships on March 13-18 of 2008. Mark your calendars now.



A glass court under construction in Europe

300 players turn out to enjoy a five wall (yes, 5, including the floor) glass court, great events Thursday through Saturday, and a wonderful level of play.

A heavyweight committee with Brian Dyson as honorary chairman, Bob Burton as chairman, Tom Rumppler, Andre and Danielle Maur, and Alladin Mitha as tournament directors will lead the charge in providing a truly unforgettable event. We expect to have more than

Activities are underway for fundraising, logistics, and hospitality. Let us know if you want to help in any fashion and prepare for a really great weekend in mid-March!

New SESRA Officers:

Sandy Draper, Michael Gough, and Nick Orphan were elected to the SESRA board at the annual meeting in mid-June. They replace Bob Burton, Murray Gilman, and John Gordon. Thanks to the incoming and outgoing for their commitment.

SESRA.ORG makes debut:

We have a new website. Check it out and give us some feedback: www.sesra.org. Thanks to Critt Graham and Associates (a great graphic design shop in Atlanta) for their developmental work in putting this together. Our webmaster is Matt Morris (thanks Matt!) so if you have some suggestions or items to go up, forward them either to me or Matt for inclusion.

11th Annual SESRA Golf Outing a big draw, not a fade:



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The eleventh annual SESRA golf outing at Atlanta National drew 64 players on a

terrific day for some ferociously competitive golf. Winners of the low net were the Sugit Sharma foursome with a gross of 53 [3 eagles, 2 pars, 13 birdies], low net was the foursome of Eben Hardie, Allan Post, Michael Kilgallon and Andre Maur. Andre also won closest to the pin and Diniar Alikhan took longest drive. Thanks to Dave Bridges for chairing and to PGA Tour Store for sponsoring this really fun event. See you next year!



From left, Andre, Sujit, and Diniar point to their wins

Upcoming Events:

Dragon Doc has PSA Pro Challenger Event:

SE Squash Events will host the 6th annual DragonDoc Championships, to be held the weekend of August 24-26, 2007 at the Midtown Athletic Club at Windy Hill.



Divisions of Play: Men's: 3.0, 3.5, 4.0, 4.5, 5.0, 5.5, 6.0, Pro. Women's: 4.0, Open. Age: U19, U17, U15; 50+, 50B, 60+; PSA Pro Challenger: \$5,625 total purse. Official Ball: Dunlop double yellow dot. Referees: Winners of each match are required to referee the following match. Entries and Fees: All players must either be members of SESRA /

USSRA (you may join at the tourney) or pay a \$15 tournament surcharge.

Racquet fee of **\$75** includes tournament favor, entry into two divisions, weekend hospitality. Entry deadline: August 17th, 5:00pm. Tournament Chair: The DragonDoc Dr. Gary Myerson. **Special Thanks:** Jeff Tomberg J.D., P.A. **Social:** Continental breakfasts, courtside lunches, Friday reception, Saturday dinner party, weekend beverages.



SouthEastern Squash

First Annual Charleston Challenge debuts in September:



CHARLESTON CHALLENGE 2007

SEPTEMBER 14, 15, 16, 2007
CHARLESTON SQUASH CLUB - KIAWAH ISLAND CLUB

DIVISIONS:

W35+, W50+, W2.5, W3.5, W4.5
M30+, M35+, M40+, M45+, M50+, M60+, M70+
M3.0, M4.0, M5.0, M6.0

VENUES:

Charleston Squash Club, Kiawah Island Club, Medical University of SC (consolations only)

Tournament Committee reserves the right to combine or cancel draws dependent on the number of entries received.

Closing date: September 7th - 11pm.

Players may enter up to two events, although entry may be limited owing to the logistical difficulties of getting from one venue to the other. The Tournament Director will do everything in his power to facilitate multiple entries.

OFFICIAL HOTEL:

LaQuinta Riverview. Call for reservations and ask for Charleston Squash Club special rate.
Phone: 843-556-5200

ENTRY FEES (please circle your choice):

USSRA Members: \$ 85
Non Members: \$100
Patron: \$200
Silver Sponsor: \$250
Gold Sponsor: \$350

HOSPITALITY AND FAVORS:

Regular entrants will receive a tournament T-shirt, Sponsors cocktail party on Friday, breakfast, lunch and dinner on Saturday, brunch on Sunday, beer and soft drinks throughout the tournament.

Patrons in addition will receive a Commemorative Sweatshirt and one free guest to all social functions.

Silver Sponsors will receive a Commemorative Sweatshirt and Sweatpants and one free guest to all social functions.

Gold Sponsors will receive two entries to the tournament and Commemorative Sweatshirt and Sweatpants.



Make checks payable to:

The Squash Doctor Corporation
c/o Richard Millman
122 Evening Shade Drive, Charleston, SC 29414

For more information, contact:

Richard Millman, Squash Professional
843-402-9732 or 843-577-1099
thesquashdoctor@yahoo.com



SouthEastern Squash

The SESRA Fall Calendar in toto:

2007

| MAY | | | | | | |
|-----|----|----|----|----|----|----|
| M | T | W | T | F | S | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| JUNE | | | | | | |
|------|----|----|----|----|----|----|
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| JULY | | | | | | |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| AUGUST | | | | | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
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| SEPTEMBER | | | | | | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| OCTOBER | | | | | | |
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| NOVEMBER | | | | | | |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
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| DECEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| M | T | W | T | F | S | S |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Major events:

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|-----------------------|-------------|
| Atlanta Open | May 18-20 |
| SESRA annual meeting | June. 15 |
| SESRA Golf fundraiser | July 26* |
| Dragon Doc | Aug. 24-26 |
| Calcutta Handicap | Sept. 21-23 |
| Atlanta Masters | Oct. 19-21 |
| Poole Cup | Nov. 3 |
| Grand Masters | Dec. 7-9 |

Holidays:

| | |
|--------------|---------|
| Labor Day | Sept. 3 |
| Thanksgiving | Nov. 22 |
| Christmas | Dec. 25 |

Other events:

| | |
|----------------------------|-------------|
| Memphis Open | May 11-13 |
| Atlanta Softball Doubles | June 15-16 |
| Midtown Racquet Triath. | July 20-21 |
| Atlanta Junior Open | July 27-29 |
| Charleston Junior Silver | Aug. 18 |
| Charleston Merrill Lynch | Sept. 13-16 |
| G.O.T. Squash | Oct. 5-6 |
| Sea Island Sibling Doubles | Oct. 7-8 |
| Viva Las Vegas Charity | Oct. 20 |
| Goodman Cup | Nov. 9-11 |
| Sarasota Sunset Open | Nov. 13-18 |

Notes:

*Tentative

Winter or Spring break



SouthEastern Squash

Reminder of Charlie Johnson's support of SESRA:

Support those who support you! We continue to be grateful that we have the support of Charlie Johnson's Squash Shop (www.cjsquash.com) which gives SESRA members a **5% discount** on orders under \$100 and a **10% discount** on orders over \$100.

Charlie Johnson's Squash Shop

Here's how it works:

When you place your order, in the comment/memo box enter SESRA and your USSRA membership number. The discount will be taken before processing.

Hope this continues to be of interest.

Bob